



MARINE CORPS LEAGUE  
Cpl. Matthew D. Conley Detachment #1477

★ ★ ★ ★ ★ THIRD ANNUAL ★ ★ ★ ★ ★

# MARINES HELPING MARINES

## 4 Man Scramble Golf Tournament

May 18th, 2024 ★ Shotgun Start 8:30AM

### Course



Cypress Lake Golf & Tennis Club  
1311 E 6th St, Muscle Shoals, AL 35661

### Times



0700 – Check In, Mulligan & Power Drive Sale  
0830 – Shotgun Start

### Prizes

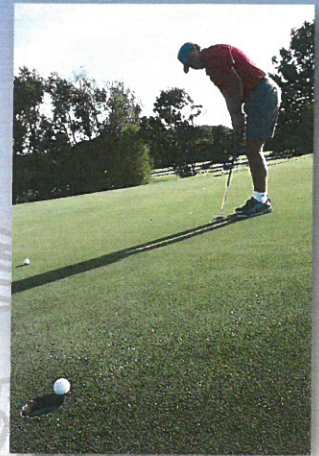


1<sup>st</sup> Flight & 2<sup>nd</sup> Flight Winners  
Closest to the Pin Contests on the Par 3's  
Putting Contest, Longest Drive Contest  
\$500 Hole in One Contest on selected hole

### Fees & Sponsorships



Entry Fee: \$400 per team – Includes Green Fee, Cart,  
Range Balls, Beverages and Lunch!  
Hole Sponsorships \$100



Benefitting all Veterans and the Conley Detachment #1477

Make Checks Payable to: Marine Corps League Det#1477  
PayPal & Venmo available: [ivy85433@gmail.com](mailto:ivy85433@gmail.com) / @Michael-Ivy-18

Marine Corps League Golf Tournament  
215 South Montgomery Ave., Sheffield, AL 35660  
For information call: Mike @ 256-443-6779 or Curt @ 256-443-5264







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**MARINES HELPING MARINES**  
**4 Man Scramble**  
**Golf Tournament**



**Cypress Lake Golf Course – Saturday, May 18th, 2024**

**Cost Per Team -----\$400.00**  
**Hole Sponsorship -----\$100.00**

**CHECK IN: 0700 • Rule Announcement: 0800 • SHOT GUN START: 0830**

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**TEAM PLAYERS**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Name & phone number of team contact:

\_\_\_\_\_

Make Checks Payable to: **Marine Corps League Det #1477**

Mail to: Marine Corp League Golf Tournament  
215 South Montgomery  
Sheffield, AL 35660

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**HOLE SPONSORSHIP**

Hole Sponsor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

What do you want on sponsorship sign?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Make Tax Deductible Check to: **Marine Corps League Det #1477**

Mail to: Marine Corp League Golf Tournament  
215 South Montgomery  
Sheffield, AL 35660



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**Donation Receipt: CPL M.D. Conley Det #1477 - Marine Corps League – EIN: 20-3021444**

Sponsor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Donation: \_\_\_\_\_

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**Thank you for your generosity! We Appreciate your support!**